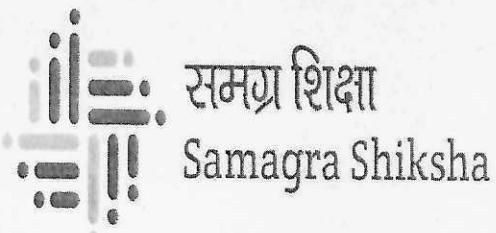


NIPUN  
BHARAT



પાયાની સાક્ષાત્તા અને અંક શાન

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/25278-280

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

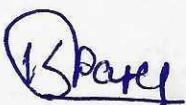
To,

M/s. D.K AND CO.  
202-Opera Dream,  
Opp. J.K.Hall,  
Nr. Balaji Hall,  
Mahapujadham Chowk,  
150 ft. Ring Road,  
Rajkot - 360 005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in DAHOD district.**" under Package No. **SS/SOE/DAH/4193** for the contract price Rs. **25103512.50 (Rupees Two Crore Fifty One Lakh Three thousand Five hundred Twelve Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD